



## PLANNING AND DEVELOPMENT COMMITTEE

Date: Tuesday, 8 December 2020

Time: 6.30pm

Location: Virtual (via Zoom)

Contact: Lisa Jerome (01438) 242203

committees@stevenage.gov.uk

Members: Councillors: S Speller (Chair), M McKay (Vice-Chair), D Bainbridge, S Barr, L Chester, M Downing, ME Gardner, J Hanafin, L Kelly, G Lawrence, J Lloyd, G Snell and T Wren.

---

### AGENDA

#### PART I

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES - 4 NOVEMBER 2020**

To approve as a correct record the Minutes of the previous meeting held on 4 November 2020.

Pages 3 – 32

**3. UNIT B3, COCKERELL CLOSE, STEVENAGE (20/00548/FPM)**

To consider an application for the installation of a mezzanine floor and enclosed external compound.

Pages 33 – 42

**4. WESTON ROAD CEMETERY, STEVENAGE (20/00538/AD)**

To consider an application for the erection of 1 no. 6m high flagpole.

Pages 43 – 48

**5. NORTH OF STEVENAGE (17/00862/OPM)**

To consider an outline application for the erection of 800 residential dwellings, creation of a new local centre, provision of a primary school, provision of landscaped communal amenity space including children's play space; creation of new public open space together with associated highways, landscaping, drainage and utilities works.

Pages 49 – 150

**6. 14 BRICK KILN ROAD, STEVENAGE (20/00568/FP)**

To consider an application for Change of use from care home (C2) into an 8 bedroom House of Multiple Occupation (HMO) (sui generis).

Pages 151 – 162

**7. 189 ASCOT CRESCENT, STEVENAGE (20/00568/FP)**

To consider an application for Change of Use from amenity and highway land to private residential land, with hardstand for one vehicle and replacement communal parking bays.

Pages 163 – 170

**8. 56 AUSTEN PATHS, STEVENAGE (20/00559/FP)**

To consider an application for Change of use from a single dwelling house (Class C3) to a 6-bedroom House of Multiple Occupation (HMO) Class C4, together with alterations to existing access to provide 3 off-street parking spaces.

Pages 171 – 182

**9. INFORMATION REPORT - DELEGATED DECISIONS**

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

Pages 183 – 200

**10. INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS**

To note a report on appeals lodged, appeal decisions received and called-in applications.

Pages 201 – 202

**11. URGENT PART I BUSINESS**

To consider any Part I Business accepted by the Chair as urgent.

**12. EXCLUSION OF THE PRESS AND PUBLIC**

To consider the following motions that:

1. Under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports (if any) being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

**13. URGENT PART II BUSINESS**

To consider any Part II Business accepted by the Chair as urgent.